

Get Results

The CABINET

IT'S YOUR COMMUNITY

AMHERST • LYNDENBOROUGH • MILFORD • MONT VERNON • WILTON

Call 594-6555

CLASSIFIEDS

Hot-Ads

Find the Classifieds on the internet
www.nashuatelegraph.com
The Cabinet is part of *The Hot-Ads network* - an online Classified Ad service combining the strength of newspapers in ten states nationwide.

Hot-Ads

Job Openings

Transportation Special

Real Estate

Business Directory

Find Employees

We have the **BEST WAY** to find employees with the **BEST RATES** and **BEST OPTIONS** available anywhere.

Call The Telegraph today at **603.594.6555** or request information by contacting **msavoie@nashuatelegraph.com**

The Telegraph

It's Your Community.

RUN TIL IT SELLS*

Advertise 5 lines in The Telegraph & on-line for 30 days

Only \$49 Includes photo!!

If it doesn't sell within 30 days, call us to renew FREE!



Call classifieds 603.594.6555 for details.
*Private party only, no commercial sales

RENTERS SPECIAL

5 lines for 3 days

\$45



Be seen by over 50,000 readers

2x2 Color Classified Ad

ONLY \$45

With 3 Month commitment.

More options available call 594-6555

Sell your unwanted items in \$100 or less for free

Call your ad in: 603.594.6555

Fax your ad in: 603.882.5138

submit your ad online: **www.nashuatelegraph.com**

Mail or bring your ad in: 110 Main St., Suite 1, Nashua, NH 03060

TELEPHONE & OFFICE HOURS

9:00 A.M. TO 4:00 P.M.

MONDAY - FRIDAY

FAX & ONLINE HOURS

24 HOURS, 7 DAYS A WEEK

603.882.5138

www.nashuatelegraph.com



DEADLINES

LINE ADS

12 p.m. Tuesday for Thursday insertion

DISPLAY ADS

3 p.m. Friday for Thursday insertion

Deadlines subject to change without notice. Some holiday deadlines apply

PC Connection, Inc. dba Connection has opening in Merrimack, NH for **Sr. JD Edwards E1 Developer.** Lead design of complex sols in E1 that best utilize process functionality of the ERP app. Bach or equiv + 5yrs exp.

Send resumes to Connection

Attn: Margaret Malone

730 Milford Rd

Merrimack, NH 03054.

Must ref job title & code: JDE-AS.

The Telegraph

YOUR DREAM JOB AWAITS.

Streamline your job hunt with our quick, effortless, and diverse job listings.

SCAN THE CODE TO GET STARTED TODAY:



Public Notices

"They're How You Know"

To place a notice contact Monique Savoie

603.594.1218 msavoie@nashuatelegraph.com

45

Garage/Yard Sales

Yard Sales

Fundraising Yard Sale for National Association of Intercultural Family Mission, Saturday, Oct.11th, 9am to 2 pm. Rain Date: Sunday, Oct 12th, 9 Boylston Ave .

60

Merchandise

Wanted to Buy

"MILITARY ITEMS" (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less

Mandolin (stainless) with blades Etc.hardly used. \$75. 603-801-1751

Rocks and Minerals Collection includes andisplay tray of around 50 pieces of amethyst, fluorite, coprolite and others well loved but down-sizing, \$90. Text to 603-759-6300.



Hit the target & find the right buyer!

NashuaTelegraph.com

603.594.6555

You've Got It!

SOMEBODY ELSE WANTS It

Got something you no longer use? Sell it in the Classifieds. It may just be the perfect item to fill somebody else's need.



594-6555

NashuaTelegraph.com

Notice of Hearing - Milford Zoning Board of Adjustment

Town Hall, 1 Union Square, Milford, NH

Board of Selectmen's Meeting Room

Thursday, October 16, 2025 6:00 PM

You may attend this meeting in person at the Milford Town Hall, Board of Selectmen's Meeting Room. If you would like to participate in the public meeting remotely, please call this number from home: +1 646- 558-8656 and enter the Meeting ID: 874 4572 1173 and Passcode 088861, or log in via [www.zoom.com](https://us02web.zoom.us/j/87445721173?pwd=SSkKykuaC09h62BcBV42BaQwpGZPsk.1), using <https://us02web.zoom.us/j/87445721173?pwd=SSkKykuaC09h62BcBV42BaQwpGZPsk.1>

To locate a digital copy from our website for the meeting materials, please visit: <https://www.milford.nh.gov/zba> and then please scroll down to appropriate Zoning Board of Adjustment Meeting folder.

We will also be live streaming the meeting on Granite Town Media, Government Channel 8: <http://gtm.milford.nh.gov/CablecastPublicSite/watch/2?channel=2>.

I. Public Hearings:

a. Case #2025-17-Variance Request-Proposed eighth additional rental apartment unit- Applicant: SIG Properties, LLC-located @ 99 Elm Street, Map 20 Lot 61

The applicant, SIG Properties, LLC, has requested a Variance to construct a proposed 8th residential (rental) additional multi-family apartment within the existing seven multi- family rental building. An existing 3-bedroom unit shall be converted into a 2-bedroom unit & into a separate 1-bedroom unit. This proposal shall restore the overall residential building to its original 8 multi-family units, that was reduced in 1997 to a 7- multi-family unit building. No external building footprint revisions are being proposed with the proposed additional dwelling unit. The lot is .57-acre in size; and zoned Commercial ("C"), which pursuant to Section 5.05.1.P of the Milford Zoning Ordinance, only allows a maximum of five (5) multi-family residential units per acre. Thus, the applicant is required to seek Variance Approval to allow for the requested 8th dwelling unit on this .57-acre lot.

Please call or e-mail Terrence Dolan with any questions or concerns at 603-249-0620, or email at tdolan@milford.nh.gov.

Need to clean out your space?



CALL 594-6555 TODAY To Get Started

STATEMENT OF OWNERSHIP MANAGEMENT AND CIRCULATION		
Required by the Act of August 12, 1970, Section 3685, Title 39 United States Code, of The Cabinet, USPS 8-983 at 110 Main St. Suite 1, Nashua NH 03060, for October 9, 2025.		
That the names and addresses of the publisher and executive editor are:		
Publisher, Michael J. Christman	110 Main St. Suite 1, Nashua NH 03060	
Executive Editor, Matthew A. Burdette	110 Main St. Suite 1, Nashua NH 03060	
City Editor, Matthew A. Burdette	110 Main St. Suite 1, Nashua NH 03060	
That the owners are: As per list furnished to Postal Service		
	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
15. EXTENDED NATURE OF CIRCULATION		
A. TOTAL NUMBER OF COPIES (Net Press Run)	440	453
B. PAID CIRCULATION (By Mail and Outside the Mail)		
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541. (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	74	67
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	111	114
(3) Paid Distribution Outside the Mails including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	163	179
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail®)	0	0
C. TOTAL PAID DISTRIBUTION (Sum of 15b (1), (2), (3), and (4))	348	360
D. FREE OR NOMINAL RATE DISTRIBUTION (By Mail and Outside the Mail)		
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	0	0
(2) Free or Nominal Rate In-County Copies included on PS Form 3541	6	4
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
E. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))	6	4
F. Total Distribution (Sum of 15c and 15e)	354	364
G. Copies not Distributed (See instructions to Publishers #4 (page #3))	86	89
H. Total (Sum of 15f and g)	440	453
I. Percent Paid (15c divided by 15f times 100)	98%	99%
16. ELECTRONIC COPY CIRCULATION		
A. Paid Electronic Copies	0	0
B. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	348	360
C. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	354	364
D. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x100)	98%	99%
I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.		
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).		
Matthew A. Burdette, Publisher & Editor		

MILFORD PLANNING BOARD AGENDA

October 21, 2025 at 6:30 PM

FULL MEETING - TOWN HALL- SELECT BOARD ROOM

If you would like to participate via phone, call 1-646-558-8656 and log in via the Zoom App at [www.zoom.com](https://us02web.zoom.us/j/86553610979) @ <https://us02web.zoom.us/j/86553610979>

To locate a digital copy from our website for the meeting materials, please visit: <https://www.milford.nh.gov/planningboard?def1=gscn%2FcEXHG%252B2r610nghQ%3D%3D> and then please scroll down to appropriate Planning Board Meeting folder.

We will also be live streaming the meeting on Granite Town Media, Government Channel 8: <http://gtm.milford.nh.gov/CablecastPublicSite/watch/2?channel=2>.

The Town of Milford Planning Board will conduct a Public Meeting both in person and remotely using the login information above.

The scheduled Board Meeting shall begin at 6:30 p.m. to consider & review the following items listed:

I. Public Hearing

a. Case SP#2025-06 - Sooner Transportation Auto Repair & Car Sales, 754-756 Elm Street, Map 12 Lot 11,

Re-Hearing of the previously-approved (11/13/2022-Case SP#2022-08) by the Milford Planning Board for the Commercially-zoned & under the West Elm Street Overlay District's Major Site Plan & the five (5) associated Site Plan Waivers. Re-Hearing is required due to the applicant not meeting the once-extended deadline expiration (date) for the applicable Final Plan filing of the Sooner Transportation Major Site Plan for Case SP#2022-08.

b. Case SD#2025-07-Robert LaMattina- Single Condominium (Unit "4" Division to create a new Unit "4" & Unit "5"), 20 Hammond Road, M43 L73

The applicant, Robert LaMattina-Owner, is requesting that the existing & previously- approved "Unit 4"- (a "Mixed-Use" Two-Story Condo Unit), now be divided as separate condominiums for each floor level. This Condominium Conversion, subject to Section 5.06 of the Milford Development Regulations process, shall retain Unit "4" as dedicated for the first-floor commercial floor space; while creating a new "Unit 5", as dedicated for the second level's new single residential multi-family unit floor area of the existing building, located @ 20 Hammond Road, Map 43 Lot 73.

The full text of the drafted Development Regulation materials can be reviewed in the Town Hall at the Community Development Office, or on the town website at www.milford.nh.gov. For information please call (603) 249-0620.



NashuaTelegraph.com

Classifieds Get Results!

